

Committee Members

*Councilmember Al Clark
Councilmember Brad Stein
Commissioner David Allen
Commissioner John Callender*



Location

*Council Chamber
5775 Carpinteria Avenue
Carpinteria, CA 93013*

CITY OF CARPINTERIA

General Plan/Coastal Plan Update Committee

Meeting Agenda: October 16, 2017 at 5:30 p.m.

1. Call to Order / Roll Call
2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the General Plan/Coastal Plan Update Committee.

3. Committee Discussion Items
 - a) September 18, 2017 Meeting Action Minutes
 - b) Status of General Plan/LCP Update
 - c) Public Outreach Schedule
4. Attendance for next Meeting scheduled for November 20, 2017.
5. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at lorenae@ci.carpinteria.ca.us or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, October 13, 2017.